



# 2008~2009 LEADERSHIP DENTON APPLICATION

Please return applications to:  
LEADERSHIP DENTON  
P.O. BOX 1719  
Denton, Texas 76202



# 2008-2009 LEADERSHIP DENTON APPLICATION

All applicants will be notified of the Selection Committee's decision by July 11, 2008

You may attach additional pages to complete your answers to the foregoing questions; however, no cover letters, recommendation letters, or other materials will be accepted under any circumstances.

## Program Eligibility [Per Article 4.01 of the Leadership Denton Policies/Procedures]

As of September 1, 2008:

- How many years have you continuously *lived* in the city of Denton, or an area serviced by the City of Denton, or the Denton Independent School District? \_\_\_\_\_
- How many years have you continuously *worked* in the city of Denton, or an area serviced by the City of Denton, or the Denton Independent School District? \_\_\_\_\_
- If none of the above are applicable, will you have actively and continuously been involved with a standing committee/advisory board/task force of the Denton Chamber of Commerce for the past two years? Yes / No
- Will you be of voting age AND a U.S. citizen or hold a permanent visa? Yes / No

## Applicant Information:

Name \_\_\_\_\_ Nickname: \_\_\_\_\_  
Last First MI

Name to be used in publications: \_\_\_\_\_

Home Address:

Street/Box City Zip

Home Phone Cell Fax Email

How do you prefer to be contacted? (circle one) Home Phone Work Phone Cell Phone

Education and Training: (begin with most recent)

School	City/State	Dates	Degree
_____	_____	_____	_____
_____	_____	_____	_____

How did you hear about Leadership Denton? \_\_\_\_\_

## Employment:

Present Employer: \_\_\_\_\_ Chamber Member organization? \_\_\_\_ yes \_\_\_\_ no

Business Address \_\_\_\_\_

Present Title/Position \_\_\_\_\_ Service Date \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Briefly describe your present job responsibilities or activities:

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What do you consider your most significant contribution or achievement related to your work so far?

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**Leadership Denton seeks to select a diverse class of participants that represent all sectors. Please complete the following based on your current employment:**

**Organization Type: (check one)**

- Lg. Business (>100 employees)  
 Med. Business (50-99 employees)  
 Small Business ( 2-49 employees)  
 Sole Proprietorship  
 Other \_\_\_\_\_

**Industry Type (check one)**

- Arts  
 Agriculture       Social Services       Government/Public sector       Information & Technology  
 Education       Media       Healthcare       Service Sector  
 Non-Profit       Faith organization       Real Estate & Development       Retail  
 PR/Advertising       Architect/Engineer       Faith Based       Other

Past Employment (list only last two positions including titles and dates):

1. \_\_\_\_\_

Employer \_\_\_\_\_ City/State \_\_\_\_\_

\_\_\_\_\_

Date(s) of Employment \_\_\_\_\_ Title/Responsibilities \_\_\_\_\_

2. \_\_\_\_\_

Employer \_\_\_\_\_ City/State \_\_\_\_\_

\_\_\_\_\_

Date(s) of Employment \_\_\_\_\_ Title/Responsibilities \_\_\_\_\_

## COMMUNITY INVOLVEMENT:

*List in order of importance to you, all community, chamber, local/state government, civic, business, professional, religious, social, athletic, or other organizations of which you have been a member/volunteer during the past five years.*

Name of Organization \_\_\_\_\_ Dates of Service \_\_\_\_\_

City/Location \_\_\_\_\_ Officer/Positions Held \_\_\_\_\_

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Name of Organization \_\_\_\_\_ Dates of Service \_\_\_\_\_

City/Location \_\_\_\_\_ Officer/Positions Held \_\_\_\_\_

Name of Organization \_\_\_\_\_ Dates of Service \_\_\_\_\_

City/Location \_\_\_\_\_ Officer/Positions Held \_\_\_\_\_

Please briefly state any contributions or achievements in these activities which you consider significant, and explain your role in the accomplishments.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you been as active in the community or civic affairs as you would like? YES / NO. If "no", what has been the major barrier and what conditions have changed that now enable you to seek greater involvement in the community?

\_\_\_\_\_  
\_\_\_\_\_

### Denton Chamber Of Commerce Involvement:

Detail any involvement with the Denton Chamber of Commerce. (*Membership in the Denton Chamber of Commerce is not required*)

<u>Committee/Board/Task Force</u>	<u>Responsibilities</u>	<u>Dates</u>
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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### Application Procedures

- Applications may be picked up at the Denton Chamber of Commerce and signed for in person by the applicant or may be downloaded via the Internet at [www.denton-chamber.org/leadershipdenton](http://www.denton-chamber.org/leadershipdenton)
- Your completed, signed application must be returned to the Chamber office no later than 5 p.m. on Friday, June 6, 2008. This deadline will not be extended under any circumstances.
- Interview appointments will be scheduled June 17, 19 and 23, 2008 beginning at 5:00 pm in the Denton Chamber Office.

I HAVE REVIEWED AND UNDERSTAND THE CLASS CALENDAR, THE PROGRAM RULES AND THE ELIGIBILITY REQUIREMENTS FOR LEADERSHIP DENTON. IF ACCEPTED, I CAN AND WILL ABIDE BY THE PROGRAM RULES. ***I furthermore understand that once the tuition is paid, there is no refund, full or partial.***

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Applicant's Name (Print)

\_\_\_\_\_  
Date

(Office use only) Received on:

By: